

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY****1. Qualifying Name and Address of Candidate**

Frank "Doc" Grizzaffi  
1505 Sixth St  
Morgan City, LA 70380

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

Morgan City Mayor

11/12

Supp  
2/16

**3. Date of**

Primary Nov. 6, 2012

This report covers from 11/1/14 through 12/31/14

**4. Type of Report:**

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

**5. FINAL REPORT if:**

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

Whitney Bank  
1100 Brashear Ave  
Morgan City

**7. Full Name and Address of Treasurer**

Frank Grizzaffi  
1505 Sixth St  
Morgan City, LA  
70380

**9. Name of Person Preparing Report**

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of Feb, 2015

Frank P. Grizzaffi

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985 3851719  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

15002330

2015 FEB 16 PM 4:00

**SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of \$25 or less	-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	-
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	-
7. Loan Repayments Received (Schedule D)	-
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	-

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	292.50
15. <i>Plus</i> total receipts this period (Line 8 above)	-
16. <i>Less</i> total disbursements this period (Line 13 above)	-
17. <i>Less</i> in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	292.50

Form 102, Rev. 11/14

The \$150 check to Autism Golf Tournament from 2012 was never  
 \* cashed or deposited. Which is why the balance to end last year is differ